UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No. A-3/E-1/2025
Date: 03/06/2025

Staff Nurse Unani (Male/Female) Examination-2025

Date of Commencement of On-line Application: 03.06.2025

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application: 03.07.2025

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation: 10.07.2025

IMPORTANT

(1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.

(b) Those Candidates who have not obtained O.T.R. Number, may obtain it from commission's website https://otr.pariksha.nic.in 72 hours before the submission of Online application.

(c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website https://uppsc.up.nic.in.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/Error correction etc.) in Soft/Hard copy for future references.

(3) It is clarified to the candidates that at the stage of preliminary examination, the hard copy of the documents and On-line Application should not be sent to the Commission.

(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are also directed to visit the website of the commission Continuously for updates. All future information/ instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission https://uppsc.up.nic.in. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the **"ALL NOTIFICATIONS/ ADVERTISEMENTS"** in the Commission's **website https://uppsc.up.nic.in**, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-

(i) User Instructions
(ii) View Advertisement
(iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

'Online Application' will be completed in four Stages:-

First Stage:- On clicking **'Apply', 'Authenticate with O.T.R.'** will be displayed with respect to the examination and on clicking **'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration'** will be displayed, in which the candidate will have to tick **'Yes'** or **'No'.** If the candidate:-

(i) Ticks on **'Yes'** and clicks on **'Go'** button, then **'Enter your O.T.R. Number'** will be displayed wherein he/she has to fill O.T.R. Number and click on **'Proceed'** button. On clicking **'Proceed'** button, **'Click here to Authenticate'** will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post.

(ii) Ticks on **'No'** and clicks on **'Go'** button then:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal **(https://otr.pariksha.nic.in)** of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage:- The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification.

Third Stage:- After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- **(i) NET BANKING (ii) CARD PAYMENTS** and **(iii) OTHER PAYMENT MODES.**

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and after Login click on 'Pending Payment' to pay the fee, compulsorily for online application.

Note:- It is mandatory to make payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.

Fourth Stage:- After completing the procedure of the Third Stage, the application form of the candidate will automatically be displayed on screen, the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/ herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/ claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date for correction/modification and time fixed for it.

Special Instructions

(1) The category, sub-category, domicile, gender, date of birth, E.W.S., creamy layer, name and address as claimed by the candidates till the last date/modification date of online application only will be considered valid. No representation for any change will be entertained after the last date. On fetching wrong information, the candidature will be treated as cancelled.

(2) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.

(3) As per decision of the UPPSC a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(4) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change, otherwise change will not be allowed. In this regard any on-line/off-line representation will not be accepted for error correction/ amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(5) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding candidature/selection of the candidates shall be final.

(6) The Application/candidature will be rejected/cancelled if the Application form is incomplete not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, dose not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format and no correspondence/representation in this regard shall be entertained.

(7) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not entertainabe initially, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(8) In the event of involvement of a candidate in the concealment of any important information, pendency of any case/ criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

(9) In case the candidates present at the time of document verification do not present the required documents, it will be mandatory for them to submit the same within the period prescribed for this purpose as per the decision of the Hon'ble commision. In case the candidate does not present the required documents within the said period, the candidature of the candidate will be cancelled. If any candidate does not appear for document verification on the date prescribed for verification of origional documents, assuming that he/she is not interested for the post in question, his candidature will be cancelled.

2. Application Fee : After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

(i)	Unreserved/ Economically Weaker Sections/ other Backward Classs	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii)	Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(iii)	Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv)	Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs. 65/-
(v)	Dependents of the Freedom Fighters/ Women/Skilled Player	- According to their original category

3. The U.P. Public Service Commission shall hold a Preliminary Examination (Objective Type) at various Centres of the Districts of UP for Selecting Suitable Candidates for admission to **Staff Nurse Unani (Male/Female) Main (Written)** Examination. The selection will be made as per Merit prepared on the basis of total marks obtained by the candidates in the Main (Written) Examination and marks obtained by the candidate as per provision of Rule-15(4) in accordance with the Uttar Pradesh Ayush Department Unani Nursing Services Rules-2021. The Centre of Examination, decided by the Commission, will be intimated to the candidates by means of their e-Admission Certificate.

4. No. of Vacancies:- Presently, the total no. of vacancies for the post of Staff Nurse Unani (Male/Female) is 03 in Uttar Pradesh Ayush Department (Unani). The details of which is as follows:-

S. No.	Name of the Post	No. of Vacancies
1.	Staff Nurse Unani (Male)	01 (Unreserved)
2.	Staff Nurse Unani (Female)	02 (Unreserved)

Note: (1) At present, no vacancies have been equisitioned under any sub-category of the horizontal category.

(2) The number of the vacancies may increase or decrease depending upon the circumstances/requirement.

(3) प्रश्नगत पद हेतु दिव्यांगजन की केवल ओ०ए०, ओ०एल० एवं ए०ए०वी० उपश्रेणियां ही चिन्हांकित हैं।

Nature of Post:- Group 'B', Non-Gazetted.

Pay Scale:- Grade Pay Rs. 4600/- (Pay Scale Level-7, pay Matrix Rs. 44900- 142400).

5. Reservation: The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P. / Other Backward Classes Economically Weaker Sections candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules, Accordingly, reservation for horizontal category as Dependents of Freedom Fighters of U.P. Female Candidates, Ex-servicemen of U.P. and P.H. of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified/identified Posts.

Note: (1) उ0प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिन्हित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं0–5/2022/18/1/2008/47/का–2/2022, दिनांक– 18 अप्रैल, 2022 के बिन्दु–5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:– दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिन्हित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिन्हित किया गया हो।

(2) शासनादेश संख्या–39 रिट/का–2/2019 दिनांक–26 जून, 2019 द्वारा शासनादेश संख्या–18/1/99/का–2/2006 दिनांक–09 जनवरी, 2007 के प्रस्तर–4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है' को रिट याचिका संख्या–11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा0 उच्च न्यायालय, इलाहाबाद द्वारा दिनांक– 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक– 09.01.2007 से प्रस्तर–04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा0 उच्च न्यायालय के आदेश दिनांक–16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या–475/2019 में मा0 न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।

(3) ई.डब्ल्यू.एस. श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण–पत्र कार्मिक अनुभाग के कार्यालय ज्ञाप सं. –1/2019/4/1/2002/का–2/19 टी.सी.–।।, दिनांक 18.02.2019 के अनुरूप आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।

(4) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically weaker sections (E.W.S.). Dependents of Freedom Fighter, PH. and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.

(5) Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.

(6) The Candidates claiming for the benefit of reservation/ age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available on **Appendix-1** of the Website of this detailed advertisement and shall submit the same to the Commission when asked for.

(7) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.

(8) In case of women candidate, the caste certificate issued from father side only will be treated valid.

(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application form of Main Examination in support of the claims made by them in their application form of Preliminary Examination regarding eligibility and category/sub category, failing which their claim shall not be entertained.

6. <u>Conditions of eligibility</u> <u>in case of emergency commissioned/short service commissioned officers:-</u> <u>(For age relaxation only)</u>. In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions: (A) Such applicants will have to obtain a certificate of the competent authority of Army/Navy/Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them. (B) Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/Short Service Commissioned Officers, if (a) he gets permanent Commission in the Army, (b) he has been released from the Army on tendering resignation, (c) He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.

7. MARITAL STATUS: Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.

8. EDUCATIONAL QUALIFICATION:-

A.	**Academic Qualification**	A candidate for direct recruitment to the post of Staff Nurse (Unani) must:- (i) Have passed High School Examination with Science and passed Intermediate Examination of the Board of High School and Intermediate Education, Uttar Pradesh or an Examination recognised by the Government as equivalent thereto. (ii) Possess diploma in Medical and Surgical Nursing (Unani) registrable with the Ayurvedic and Unani Tibbi Medicine board of Uttar Pradesh. (iii) Possess diploma in Midwifery (Unani) registrable with the Ayurvedic and Unani Tibbi Medicine Board of Uttar Pradesh. (iv) Possess registration certificate as Unani Nurse and Midwife (Dhatri) from the Ayurvedic and Unani Tibbi Medicine Board of Uttar Pradesh.
B.	**Preferential Qualification**	A candidate who has:- (1) Served in the Territorial Army for a minimum period of two years. or (2) Obtained a "B" certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

<u>Relevant Service Rules of the Post</u>

"The Uttar Pradesh Ayush Department (Unani) Nurshing Services Rules-2021"

नोट– माध्यमिक शिक्षा परिषद उत्तर प्रदेश के पत्र सं0– परिषद–9/743 दिनांक 25.10.2016 द्वारा निम्नांकित परीक्षा संस्थाओं द्वारा संचालित परीक्षाओं को हाईस्कूल परीक्षा के समकक्ष स्वीकार किया गया है। उक्त के अतिरिक्त किसी भी संस्था द्वारा संचालित हाईस्कूल परीक्षा (कक्षा–10) मान्य नहीं हैः–

1– बोर्ड ऑफ सेकेण्डरी एजूकेशन (आन्ध्र प्रदेश)।
2– बोर्ड ऑफ सेकेण्डरी एजूकेशन गुवाहाटी, असम।
3– बिहार स्कूल एग्जामिनेशन बोर्ड, पटना।
4– सेन्ट्रल बोर्ड ऑफ सेकेण्डरी एजूकेशन, नई दिल्ली।
5– छत्तीसगढ़ बोर्ड ऑफ सेकेण्डरी एजूकेशन, रायपुर।
6– काउन्सिल फार दि इण्डियन स्कूल सर्टीफिकेट एग्जामिनेशन, नई दिल्ली।
7– दयालबाग एजूकेशन इस्ट्टीयूट (डीम्ड यूनिवर्सिटी) आगरा।
8– गोवा बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजूकेशन, गोवा।
9– गुजरात सेकेण्डरी एण्ड हायर सेकेण्डरी एजूकेशन बोर्ड, गाँधीनगर, गुजरात।
10– बोर्ड ऑफ स्कूल एजूकेशन हरियाणा, भिवानी।
11– हिमाचल प्रदेश बोर्ड ऑफ स्कूल एजूकेशन, धर्मशाला, कांगड़ा।
12– जे0 एण्ड के0 स्टेट बोर्ड ऑफ स्कूल एजूकेशन, जम्मू।
13– झारखण्ड एकेडमी काउन्सिल, राँची।
14– कर्नाटका सेकेण्डरी एजूकेशन एग्जामिनेशन बोर्ड, बंगलौर।
15– केरला बोर्ड ऑफ हायर सेकेण्डरी एजूकेशन, तिरूवन्तपुरम।
16– महाराष्ट्र स्टेट बोर्ड ऑफ सेकेण्डरी एवं हायर सेकेण्डरी एजूकेशन, पुणे।
17– बोर्ड ऑफ सेकेण्डरी एजूकेशन, मध्य प्रदेश, भोपाल।
18– बोर्ड ऑफ सेकेण्डरी एजूकेशन, मणिपुर, इम्फाल।
19– मेघालय बोर्ड ऑफ स्कूल एजूकेशन, मेघालय।
20– मिजोरम बोर्ड ऑफ स्कूल एजूकेशन, ऐजाल।
21– नागालैण्ड बोर्ड ऑफ स्कूल एजूकेशन, कोहिमा।
22– बोर्ड ऑफ सेकेण्डरी एजूकेशन, उड़ीसा, कटक।
23– पंजाब स्कूल एजूकेशन बोर्ड, मोहाली।
24– बोर्ड ऑफ सेकेण्डरी एजूकेशन राजस्थान, अजमेर।
25– स्टेट बोर्ड ऑफ स्कूल एग्जामिनेशन, (सेकेण्डरी) एण्ड बोर्ड ऑफ हायर सेकेण्डरी एग्जामिनेशन, तमिलनाडु।
26– त्रिपुरा बोर्ड ऑफ सेकेण्डरी एजूकेशन, अगरतला।
27– वेस्ट बंगाल बोर्ड ऑफ सेकेण्डरी एजूकेशन, कोलकता।
28– बोर्ड ऑफ स्कूल एजूकेशन उत्तराखण्ड, रामनगर, नैनीताल।
29– उ0प्र0 मदरसा शिक्षा परिषद, लखनऊ द्वारा संचालित मौलवी परीक्षा, अरबी और मुंशी परीक्षा फारसी।
30– माध्यमिक संस्कृत शिक्षा परिषद, उ0प्र0 द्वारा संचालित पूर्व मध्यमा अथवा कोई अन्य उच्चतर परीक्षा।
31– राष्ट्रीय ओपेन स्कूल नई दिल्ली द्वारा संचालित सेकेण्डरी (माध्यमिक) परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा कम से कम छः विषयों में उत्तीर्ण की गई हो।
32– भारत में विधि द्वारा स्थापित ऐसे परीक्षा संस्था/विश्वविद्यालय द्वारा संचालित हाईस्कूल (मैट्रीकुलेशन) अथवा इसके समकक्ष संचालित परीक्षाएं जिसके संबंध में सचिव, माध्यमिक शिक्षा, उत्तर प्रदेश शासन का समाधान हो गया है, परिषद की हाईस्कूल परीक्षा के समकक्ष मान्य होंगी।
33– ऐसे छात्र/छात्रायें जिन्होने कक्षा 8 की परीक्षा उत्तीर्ण करने के उपरान्त मान्यता प्राप्त औद्योगिक प्रशिक्षण संस्थान से 02 वर्षीय या उससे अधिक अवधि का औद्योगिक प्रशिक्षण पूर्ण कर राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद (एन0सी0 वी0टी0) द्वारा जारी राष्ट्रीय व्यवसाय प्रमाण–पत्र (एन0टी0सी0) अथवा राज्य व्यावसायिक प्रशिक्षण परिषद, उत्तर प्रदेश (एस0सी0वी0टी0) द्वारा जारी राज्य स्तरीय प्रमाण–पत्र प्राप्त किया हो, उन्हें माध्यमिक शिक्षा परिषद, उत्तर प्रदेश द्वारा आयोजित हाईस्कूल (कक्षा–10) की हिन्दी विषय की परीक्षा व्यक्तिगत परीक्षार्थी के रूप में उत्तीर्ण करने की दशा में परिषद की हाईस्कूल (कक्षा–10) के समकक्ष माना जायेगा।
34– गुरूकुल कांगड़ी विश्वविद्यालय हरिद्वार, उत्तराखण्ड द्वारा संचालित विद्याधिकारी परीक्षा।
35– महर्षि दयानन्द विश्वविद्यालय रोहतक द्वारा संचालित पूर्व मध्यमा परीक्षा। प्रतिबन्ध यह है कि पूर्व मध्यमा परीक्षा कम से कम पांच विषयों मे, जिसमे भाषा के अतिरिक्त दो अन्य विषय सम्मिलित हो, सहित उत्तीर्ण की गई हो। वर्ष–1998 से प्रभावी माना जाय।

नोटः– उक्त के अतिरिक्त माध्यमिक शिक्षा परिषद, उत्तर प्रदेश, प्रयागराज की अधिसूचना दिनांक 17.11.2020 में प्राविधानित व्यवस्थानुसार।

इसी प्रकार निम्नांकित परीक्षा संस्थाओं द्वारा संचालित परीक्षाओं को परिषद की इण्टरमीडिएट परीक्षा (कक्षा–12) के समकक्ष मान्यता प्रदान की गयी हैः–

1– बोर्ड ऑफ इण्टरमीडिण्ट एजूकेशन (आन्ध्र प्रदेश)।
2– असम हायर सेकेण्डरी एजूकेशन काउन्सिल, गुवाहाटी।
3– गवर्नमेन्ट ऑफ कर्नाटका डिपार्टमेन्ट ऑफ प्री–यूनीवर्सिटी एजूकेशन, बंगलोर।
4– काउन्सिल ऑफ हायर सेकेण्डरी एजूकेशन, उड़ीसा।
5– बोर्ड ऑफ स्कूल एजूकेशन उत्तराखण्ड, रामनगर, नैनीताल।
6– गुजरात सेकेण्डरी एण्ड हायर सेकेण्डरी एजूकेशन बोर्ड गांधीनगर।
7– केरला बोर्ड ऑफ पब्लिक एग्जामिनेशन, तिरूवनन्तपुरम।
8– महाराष्ट्र स्टेट बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजूकेशन, पुणे।
9– काउन्सिल ऑफ हायर सेकेण्डरी एजूकेशन, मणीपुर, इम्फाल।
10– वेस्ट बंगाल काउन्सिल ऑफ सेकेण्डरी एजूकेशन, कोलकता।
11– माध्यमिक संस्कृत शिक्षा परिषद, उ0प्र0 द्वारा संचालित उत्तर मध्यमा परीक्षा।
12– उत्तर प्रदेश मदरसा शिक्षा परिषद, लखनऊ द्वारा संचालित आलिम परीक्षा।
13– बिहार स्कूल एग्जामिनेशन बोर्ड, पटना।
14– सेन्ट्रल बोर्ड ऑफ सेकेण्डरी एजूकेशन, नई दिल्ली।
15– छत्तीसगढ़ बोर्ड ऑफ सेकेण्डरी एजूकेशन, रायपुर।
16–काउन्सिल फार दि इण्डियन स्कूल सर्टीफिकेट एग्जामिनेशन, नई दिल्ली।
17–दयालबाग एजूकेशन इन्स्टीट्यूट (डीम्ड यूनिवर्सिटी) दयालबाग, आगरा।
18– गोवा बोर्ड ऑफ सेकेण्डरी एण्ड हायर सेकेण्डरी एजूकेशन, गोवा।
19– बोर्ड ऑफ स्कूल एजूकेशन हरियाणा, भिवानी।
20– हिमाचल प्रदेश स्कूल शिक्षा बोर्ड, कांगड़ा।
21– जे0 एण्ड के0 स्टेट बोर्ड ऑफ स्कूल एजूकेशन, जम्मू।
22– झारखण्ड एकेडमी काउन्सिल, राँची।
23– माध्यमिक शिक्षा मण्डल मध्य प्रदेश, भोपाल।
24– मेघालय बोर्ड ऑफ स्कूल एजूकेशन, मेघालय।
25– मिजोरम बोर्ड ऑफ स्कूल एजूकेशन, ऐजाल।
26– नागालैण्ड बोर्ड ऑफ स्कूल एजूकेशन, कोहिमा।
27– पंजाब स्कूल एजूकेशन बोर्ड मोहाली।
28– माध्यमिक शिक्षा बोर्ड, राजस्थान, अजमेर।
29– स्टेट बोर्ड ऑफ स्कूल एग्जामिनेशन (सेकेण्डरी) एवं बोर्ड ऑफ हायर सेकेण्डरी एग्जामिनेशन तमिलनाडू।
30– त्रिपुरा बोर्ड ऑफ सेकेण्डरी एजूकेशन, अगरतला।
31– राष्ट्रीय ओपेन स्कूल नई दिल्ली द्वारा संचालित सीनियर सेकेण्डरी (उच्च माध्यमिक) परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा कम से कम पाँच विषयों में उत्तीर्ण की गई हो।
32– भारत में विधि द्वारा स्थापित ऐसे परीक्षा संस्था/विश्वविद्यालय द्वारा संचालित इण्टरमीडिएट अथवा इसके समकक्ष संचालित परीक्षायें जिनके सम्बन्ध में सचिव, माध्यमिक शिक्षा, उत्तर प्रदेश शासन का समाधान हो गया है परिषद की इण्टरमीडिएट परीक्षा के समकक्ष मान्य होगी।
33– डॉ0 शकुन्तला मिश्रा पुनर्वास विश्वविद्यालय, लखनऊ द्वारा संचालित प्री–डिग्री सर्टीफिकेट फार डेफ स्टूडेन्ट परीक्षा इस प्रतिबन्ध के साथ कि यह परीक्षा पाँच विषयों के साथ उत्तीर्ण की गयी हो।
34– ऐसे छात्र/छात्रायें जिन्होंने माध्यमिक शिक्षा परिषद की कक्षा 10 की परीक्षा उत्तीर्ण करने के उपरान्त मान्यता प्राप्त औद्योगिक प्रशिक्षण संस्थान से 02 वर्षीय या उससे अधिक अवधि का औद्योगिक प्रशिक्षण पूर्ण कर राष्ट्रीय व्यावसायिक प्रशिक्षण परिषद (एन0सी0वी0टी0) द्वारा जारी राष्ट्रीय व्यवसाय प्रमाण–पत्र (एन0टी0सी0) अथवा राज्य व्यावसायिक प्रशिक्षण परिषद, उत्तर प्रदेश (एस0सी0वी0टी0) द्वारा जारी राज्य स्तरीय प्रमाण–पत्र प्राप्त किया हो, उन्हें माध्यमिक शिक्षा परिषद, उत्तर प्रदेश द्वारा आयोजित इण्टरमीडिएट (कक्षा–12) की परीक्षा के हिन्दी विषय की परीक्षा व्यक्तिगत परीक्षार्थी के रूप मे उत्तीर्ण करने की दशा में परिषद की इण्टरमीडिएट (कक्षा–12) के समकक्ष माना जायेगा।
35– प्राविधिक शिक्षा परिषद उत्तर प्रदेश द्वारा संचालित तीन वर्षीय डिप्लोमा परीक्षा।
36– महर्षि दयानन्द विश्वविद्यालय रोहतक द्वारा संचालित उत्तर मध्यमा परीक्षा। प्रतिबन्ध यह है कि उत्तर मध्यमा परीक्षा कम से कम पांच विषयों मे, जिसमें भाषा के अतिरिक्त दो अन्य विषय सम्मिलित हो, सहित उत्तीर्ण की गई हो। वर्ष–1998 से प्रभावी माना जाय।

उक्त के अतिरिक्त किसी भी परीक्षा संस्था द्वारा संचालित इण्टरमीडिण्ट परीक्षा (कक्षा–12) मान्य नहीं है।

Note:- The candidates must possess all the requisite qualifications upto the last date for submitting the applications.

9. AGE LIMIT (I): Candidates must have attained the age of 21 years and must not have crossed the age of 40 years on July 1, 2025 i.e. they must have not been born earlier than 2nd July, 1985 and not later than July 1, 2004. For PH candidates, the maximum age limit is 55 years i.e. candidate must have not been born before 02 July, 1970. **(ii) Relaxation in Upper Age Limit:** (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., Skilled players of U.P. of Classified Games and State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2nd July, 1980. (b) Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. (c) Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personels of U.P.

10. SOME INFORMATION ABOUT STAFF NURSE UNANI (MALE/FEMALE) MAIN (WRITTEN) EXAMINATION:-

(i) Only such candidates will be admitted to the main (written) Examination who are declared successful in Preliminary Examination for which the successful candidates will have to fill up another application form according to instructions of the Commission and for this application, the examination fee for Unreserved (General), Economically weaker sections, Other Backward Classes and for Candidates of Other States is Rs. 200/- and Rs. 25/- as online processing Total fee = Rs. 225/- and for Scheduled Caste/Scheduled Tribe candidates of U.P. the fee is Rs. 80/- and Rs. 25/- as on-line processing Total fee = Rs. 105/-. The candidates of Physically Handicapped category of U.P. are exempted from fee but they have to pay Rs. 25/- only as on-line processing fee, Candidates of Ex-Army Personnels of U.P. Exam Fees is Rs. 80/- and Rs. 25/- as on-line processing Total fees = Rs. 105/- only but the candidates of D.F.F. of U.P. and Women/Skilled Player shall have to deposit their fees according to their original category. (ii) For the Staff Nurse Unani (Male/Female) Main (Written) Examination, the candidates are required to fill up and submit their On Line Applications and deposit required fee. (iii) Candidates should carefully note that they will have to appear in the main examination against the Same Roll No. allotted for the Preliminary Examination. (iv) The dates and venue for the Main examination shall be informed by the Commission later on through e-Admit Cards. (v) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer issued by the competent authority.

NOTE: The candidates must enclose self attested copies of all Marksheets/certificates in support of their claims rendered in the application form for Staff Nurse Unani (Male/Female) Main(Written) Examination 2025. If they do not enclose self attested copies of all Marksheets/certificates in support of their claims till last date, their candidature shall be cancelled.

11. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-

(1) The date of birth of the candidates shall be admissible as

entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form of Main Examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected.

(2) The candidates will have to enclose self attested copies of Mark sheets, Certificates & Degrees along with the application form of examination in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.

(3) The benefit of reservation to the categories of physically Handicapped persons of society shall be given only on the posts which shall be identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen (Amendment) Act. 2021.

(4) The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.

(5) Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the centre/ venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.

(6) The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature etc. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of unfair Means) Act-2024, dated 06 August, 2024 will be applicable in aforesaid examination.

(7) In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number/ Application ID, Name of the candidate. date of birth, father's/ Husband's name and also the Roll Number, if communicated.

(8) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules.

(9) On the basis of the result of Preliminary Examination, fifteen times candidates to the number of vacancies shall be declared successful for the main examination.

(10) The candidates who are appearing in the examination of essential qualification prescribed for the posts need not apply, because they are not eligible.

(11) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(12) At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

(13) As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the third copy (Candidate's copy-Blue) with him/her.

(14) In the Preliminary/Main Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:- (i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty. (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question. (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(15) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks In the Preliminary/Main examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list If they have secured less than 40% marks in the Preliminary/Main examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(16) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only If he/she will not availed any benefit/concession in qualifying standard at the stage of Preliminary/Main Examination.

(17) The candidates whose candidature are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

(18) If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant articles of Bharativa Nyaya Sanhita will also be taken against him/her.

GENERAL INSTRUCTION

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite Information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must submit by the last prescribed Data & Time. Candidates must lake the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/ age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (Appendix-1) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S.. dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and PH are not entitled to the benefit of reservation/age relaxation. **In case of the women candidates, the caste certificate issued from father side will be treated valid.**

4. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and grand daughters (son's daughter/daughter's daughter, married/unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. Proforma of caste certificate for different reserved categories are given in Appendix-1, similarly the plan of examination and the syllabus of examination for preliminary and main examination are given in Appendix-2 and Appendix-3.

Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on **'I Agree'** or 'I do not agree' buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

Education & Experience Details

It shows your educational and experience details

Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

For other information candidates are advised to select desired option in 'Home Page' of Commission's website https://uppsc.up.nic.in

IMPORTANT ANNOUNCEMENT

:- NOTIFICATIONS /ADVERTISEMENTS

- All Notification/Advertisements

:- ONLINE APPLICATION FORMS SUBMISSION

- Candidate Registration
- Fee Deposition /Reconciliation
- Submit Application Form
- Modify Submitted Application
- Candidate Dashboard (OTR Based)

:- CANDIDATE'S HELP DESK SECTION

- Double Verification mode
- View Application Status
- Download Admit Card
- Print Duplicate Registration Slip
- Print Detailed Application Form
- List of Applications Having ANY Objections
- View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

APPENDIX-1

उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ..... ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय–समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर.....

दिनांक ..... पूरा नाम.....

मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री..... निवासी ग्राम..... तहसील ..... नगर .. .. जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची–एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी .... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची–दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर .....

दिनांक ..... पूरा नाम .....

मुहर ..... पद नाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–I)

उत्तर प्रदेश सरकार

कार्यालय का नाम.....आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण–पत्र

प्रमाण पत्र संख्या..... दिनांक .....

वित्तीय वर्ष ..... के लिए मान्य

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... ..... पुत्र/पति/पुत्री श्री..... ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील .... जिला ..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:–

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे

अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साइज का अभिप्रमाणित फोटोग्राफ

हस्ताक्षर .....(कार्यालय का मुहर सहित)
पूरा नाम .....
पदनाम .....
जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

(प्रपत्र–II)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

स्वयं घोषणा पत्र

मैं ..... पुत्र/पुत्री/पत्नी श्री..... ग्राम/कस्बा .... पोस्ट ऑफिस ..... थाना ..... ब्लाक .... तहसील ..... जिला ..... राज्य .... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:–

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2.मेरे परिवार की कुल स्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू ..... (शब्दों में) है।

3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

अथवा

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) .... आर्थिक रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।

4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक नहीं है:–

I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।

II. एक हजार वर्ग फीट अथवा इससे अधिक क्षेत्रफल का फ्लैट।

III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

नोटः– जो लागू नहीं हो उसे काट दें।

स्थान :– **आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।**

दिनांकः–

उ0प्र0 के दिव्यांग व्यक्तियों के लिए प्रमाण–पत्र
(दिव्यांगजन प्रारूप)
Form-II
Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) Name and Address of the Medical Authority issuing the Certificate.

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum._____son/wife/daughter of Shri_____Date of Birth (DD/MM/YY)_____Age ____years, male/female_____ registration No. _____permanent resident of House No. _____Ward/Village/Street _____Post office_____ District_____State_____. whose photograph is affixed above, and am satisfied that:

(A) he/she is a case of:
- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

(B) The diagnosis in his/her case is_____

© he/she has _____% (in figure)_____percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her_____ (part of body) as per guidelines (.....number and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate

3. Signature and seal of the Medical Authority.

(Dr.....) Member Medical Board | (Dr.....) Member Medical Board | (Dr.....) Chairperson Medical Board

with seal | with seal | with seal

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-III
Certificate of Disability
(In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that we have carefully examined Shri/Smt./Kum._____son/wife/ daughter of Shri _____ Date of birth (DD/MM/ YY) _____ age_____ years, male/ female_____Registration No._____ permanent resident of House No._____ Ward/Village/Street_____ Post Office_____ District_____ State_____, whose photograph is affixed above, and am satisfied that: (A) he/she is a case of Multiple Disability. His/her extent of permanent physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) for the disabilities ticked below, and is shown against the relevant disability in the Table below,

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

(B). In the light of the above, his/her over all permanent physical impairment as per guidelines (.....number and date of issue of the guidelines to be specified), is as follows:
In figures.....percent.
In words.....percent
2. This condition is progressive/non-progressive/likely to improve/not likely to improve.
3. Reassessment of disability is:-
(i) not necessary,
or
(ii) is recommended/ after..... years..... months, and therefore this certificate shall be valid till.... ....
(DD) (MM) (YY)
@ -e.g. Left/right/both arms/legs
# - e.g. Single eye
£ - e.g. Left/Right/both ears
4. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

Countersigned by the Chief Medical Officer (with seal)

Form-IV
Certificate of Disability
(In cases of other than those mentioned in Forms II and III)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Recent passport size attested photograph (showing face only) of the person with disability

Certificate No. **Date:**

This is to certify that I have carefully examined Shri/Smt./Kum._____son/wife/daughter of Shri _____ Date of birth (DD/MM/ YY) _____ age_____ years, male/ female_____ Registration No._____permanent resident of House No. _____ Ward/Village/ Street_____Post Office_____District_____ State_____, whose photograph is affixed above, and am satisfied that he/she is a case of _____ disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below:-

S. N.	Disability	Affected part of body	Diagnosis	Permanent physical impairment/ mental disability (in%)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy cured			
4.	Cerebral Palsy			
5.	Acid attack Victim			
6.	Low Vision	#		
7.	Deaf	£		
8.	Hard of Hearing	£		
9.	Speech and Language disability			
10.	Intellectual Disability			
11.	Specific Learning Disability			
12.	Autism Spectrum Disorder			
13.	Mental illness			
14.	Chronic Neurological Conditions			
15.	Multiple sclerosis			
16.	Parkinson's disease			
17.	Haemophilia			
18.	Thalassemia			
19.	Sickle Cell disease			

(Please strike out the disabilities which are not applicable)

2. The above condition is progressive/non-progressive/ likely to improve/not likely to improve.

3. Reassessment of disability is:-

(i) not necessary, or

(ii) is recommended/after.....years..... months, and therefore this certificate shall be valid till (DD/MM/YY) ....

@ - e.g. Left/right/both arms/legs

- e.g. Single eye/both eyes

£ - e.g. Left/Right/both ears

Name and Seal of Member	Name and Seal of Member	Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued

4. Countersigned by the Chief Medical Officer (with seal)

Signature and seal of the Medical Authority.

उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के लिए प्रमाण–पत्र।

प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी ग्राम तहसील– ..... नगर– ..... जिला– ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रित और भूतपूर्व सैनिक के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं।

स्थानः हस्ताक्षर .....
दिनांकः पूरा नाम .....
पदनाम .....
मुहर .....
जिलाधिकारी.....
(सील).....

कुशल खिलाड़ियों के लिये प्रमाण–पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या–22/21/1983–कार्मिक–2

दिनांक 28 नवम्बर, 1985 प्रमाण–पत्र के फार्म – 1 से 4

प्रारूप –1

(मान्यता प्राप्त क्रीड़ा/खेल में अपने देश की ओर से अन्तर्राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र।

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी ..... पूरा पता ..... ने दिनांक ..... से दिनांक ..... तक .... (स्थान का नाम) में आयोजित..... (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/टूर्नामेन्ट में देश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 2

(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)

सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....

राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).. .....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल–कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।

उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
पता .....
मुहर .....

नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 3

(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये) विश्वविद्यालय का नाम .....

राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल

खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) .... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/ खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण–पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल–कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

प्रारूप – 4

(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल–कूद में भाग लेने वाले खिलाड़ी के लिये) डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल–कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया।

यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।

स्थान ..... हस्ताक्षर .....
दिनांक ..... नाम .....
पद .....
संस्था का नाम .....
मुहर .....

नोट : यह प्रमाण–पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।

परिशिष्ट–2

स्टॉफ नर्स (यूनानी) परीक्षा

प्रथम चरण–प्रारम्भिक परीक्षा (वस्तुनिष्ठपरक)

(सामान्य ज्ञान/सामान्य हिन्दी/यूनानी विषय)

परीक्षा योजना

01– प्रश्नपत्र – एक
02– प्रश्नों की संख्या – 170 (सामान्य ज्ञान–30 प्रश्न, सामान्य हिन्दी–20 प्रश्न एवं नर्सिंग (यूनानी) विषय–120 प्रश्न)
03– कुल अंक – 85 (प्रत्येक प्रश्न 1/2 अंक)
04– समयावधि – 2 घण्टा

Syllabus for Preliminary Examination

1. GENERAL KNOWLEDGE

(1) History of India and Indian National movement:- In History of India, emphasis should be on broad understanding of social, economic and political aspects of Indian history. In the Indian National movement, the candidates are expected to have synoptic view of the freedom movement, growth of nationalism and attainment of Independence.

(2) Indian and World Geography- Physical, Social, Economic Geography of India and the World:- Questions on the Geography of India will relate to Physical, Social & Economic Geography of India. In World Geography only general understanding of the subject will be expected.

(3) Indian Polity and Governance, Constitution, Political System, Panchayati Raj & Public Policy, Rights - issues etc:- In Indian polity and Governance questions will test knowledge of country's constitution, political system including Panchayati Raj and Community Development.

(4) Indian Economy and Social Development:- The candidates will be tested with respect to problems and relationship between population, Environment, Urbanisations; broad features of economic policy in India and Indian Culture.

(5) Current Events of National and International Importance:-This will also include questions on Games & Sports.

(6) Indian Agriculture:- The candidates will be expected to have general understanding of agriculture in India, agricultural produce and its marketing.

(7) General Science:- Questions on General Science will cover general appreciation and understanding of science including matters of everyday observation and experience, as may be expected of a well educated person, who has not made a special study of any scientific discipline. This will also include questions on role of science and technology in the development of India.

(8) Elementary Mathematics up to class 10th level:- Arithmetic, Algebra and Geometry.

Note:- The candidates are expected to have general awareness about the above topics with special reference to U.P.

2. GENERAL HINDI

(1) विलोम
(2) वाक्य एवं वर्तनी शुद्धि
(3) अनेक शब्दों के एक शब्द
(4) तत्सम एवं तद्भव शब्द
(5) विशेष्य और विशेषण
(6) पर्यायवाची शब्द

Syllabus of Nursing (Unani) Subject

Introduction and fundamentals of Nursing

1. Definition of nursing, special features and historical aspects.
2. Principles of Nursing managements.
3. Relation of nurse with patients.
4. Duties and responsibilities of nurse.
5. Special training of nurse in respect of recording the vitals (Pulse, Temperature, Respiratory rate, Blood Pressure etc.)
6. Care and maintenance of Wards.
7. Communication skill, data collection, record keeping and reporting.
8. Sample Collection of specimens of Urine, Stool, Sputum etc. and precaution being observed for their transportation to concerned laboratories.
9. Training for bed preparation, bed bath and self bath.
10. General care of patients including Skin, Hairs, Eyes, Ear, Nose, Hand, Foots and back etc.
11. Nursing assistance to the patient at the time of defecation and urination.
12. History taking of Patients, Body examination of the patient and preparation for various investigations.

Anatomy

1. Introduction of Anatomy.
2. Anatomical position and related terminology.
3. Histology of skin and applied aspects.
4. General anatomy of bones, muscles, joints and their applied aspects.
5. General anatomy of body systems and their applied aspects.
6. General anatomy of Head, Neck, Thorax, abdomen, Upper limbs, Lower limbs and their surface and applied anatomy.
7. Descriptive information of vessels, Nerves, ligaments and membranes.

Physiology and Basic concepts of Unani Medicine

1. Definition of physiology and its aims, objectives and scope.
2. General Physiology of Cell, Tissues, Lymph and various body fluids and their transportation.
3. General Physiology of Haemopoetic system and its applied aspects
4. General Physiology of Respiratory system.
5 General Physiology of Digestive system.
6. General Physiology of Cardiovascular system
7. General Physiology of Nervous system.
8. General Physiology of Uro-genital system.
9. Detailed information of Blood pressure. Method of recording of Blood pressure and precautions.
10. Normal range of different Biochemical, Haematological and Hormonal values in human body.
11. Definition of Ilme tib, aims and objectives.
12. Definition of Umoor-e-Tabiyah, Tabiyat and Quwwat mudabbir Badan.
13. Descriptive knowledge of Arkaan, Mizaj, Akhlat, Aaza, Arwah, Afa'al and Qua'a

Preventive and Social Medicine

1. Definition of Sehat, Marz and Arz.
2. Definition of sabab and its classification.
3. Six essential factors of Life.
4. Effects of Seasonal, Environmental and emotional factors on health.
5. Detail Knowledge about Neonatal Care .
6. Detail Knowledge about Geriatric Care.
7. Specific knowledge of communicable diseases eg. pandemic, epidemic, sporadic, xenophilic and nosocomial
8. Specific knowledge of epidemic diseases.
9. Importance of Diet, classification, Ingredients, methods of preparation of deferent Diets.
10. National schedule of Immunization.
11. General knowledge of Vitamins and Essential Mineral.
12. Preparation of diet as per need of the patients.
13. Effects of Poisoning and their management. Knowledge of common Poison and their Antidote.
14. Effects of Scorpion bites, Snake bites, Insect bite and their primary managements.

Ilmul advia and Saidala

1. Definition of Dawa, Ghiza and their classification as Dawa e Ghizaee, Ghiza-e dawaee, Jaiyyadul kaimoos, Radiul kaimoos, Saqeel, Lateef, Ghaleez and Motadi aghzia.
2. Identification of single crudes drugs and their temperaments.
3. Descriptive knowledge about prepration of unani compounds.
4. Aamale saidala as Taqtee, Tahmees, Burada. Tashwiyah, Taseed, Taqsheer, Khisanda, Joshanda, Mudabbar, Sofoof. Sahaq Method of Preparation and uses Majoon, Laooq, Jawarish, Itreefal, Khameera, Roghan, and Tila
5. Preparation, preservation, uses and doses of Araqiyat, Sharbat and Kushtajat
6. Ashkal e advia and its classification.
7. Route of administration of drugs and precautions.

Medicine

1. Effects of disease in human body, clinical feature and complication.
2. Concept of Diagnosis.
3. Methods of examination eg. Inspection, Palpation, Percussion, Auscultation.
4. Examination of pulse and its types.
5. Examination of tongue.
6. Examination of Excreta.
7. Examination of Gait.
8. Examination of sense, Speech etc.
9. Use of Thermometer, Stethoscope and its indications.

10. Definition of Moalij (Hakeem).
11. Different methods of treatment in Unani system of medicine as Ilaj-bid-dawa, Ilaj-bid-Ghiza, Ilaj-bid-Tadbeer, Ilaj-bid-Yad.
12. Amraz-e-Riya and their primary managements as Suaal, Diq, Zeequnnafas, shaheeqa etc.
13. Amraz-e-qalb and their primary managements as Syncope, Angina, M.I. Palpitation and Hypertension.
14. Amraz-e-Meda and their primary managements as Ishaal, Haiza, Piles, Yarqaan and Warm e kabid.
15. Diseases of ear, Nose, Throat, Eyes and Teeth sign, symptoms and their primary managements.
16. Fever, Wajaul mafasil, Niqras, Diabetes Mellitus. AIDS, Suzaak, Atishak, Symptoms, sign and primary managements.
17. Descriptive knowledge of Dalk, Ruyazat, Hammam, Hijamah, Amale Tareeq, Qai, Ishaal, Fasd, Amale kai, Methods, types and uses.

Specific and Surgical nursing

1. General introduction of surgery.
2. Injections, Sub cutaneous, intra dermal, intramuscular, injtra-vascular. Methods and preparation.
3. Use of catheter.
4. Procedure related to surgery as sterilization, thermal sterilization and isolation of patients.
5. Pre surgical preparation of patient.
6. Post surgical follow-up
7. Preparation of O. T. and its maintenance.
8. Preparation of surgical instruments and their maintenance
9. Auto clave, ventilation, light and temperature management of OT.
10. Role and duty of nurse in OT.
11. General and local anaesthesia, Indication and precautions.
12. Oxygen therapy and Nebulization.
13. Different type of Fracture and their management.
14. Surgical diseases and their primary management.
15. Details observation of Patients, record keeping and reporting.
16. Packing of dead body.

Amraz e Niswan, Qabalat wa naumaulood

1. Definition of Obstetrics and Gynaecology.
2. Methods of P/V, P/S examination.
3. Ante-natal care.
4. Monitoring of foetal movement, foetal parts and foetal heart sound.
5. Management of labour.
6. Mechanism of normal labour.
7. Care and maintenance of Labour room.
8. Care and maintenance of neo-natal room
9. Post natal care.
10. Preparation of OT for surgical emergencies during labour.
11. Care of puerperal period diseases.
12. Methods of abnormal deliveries.
13. Gynaecological and obstetrical diseases.
14. Care of Neo born baby, APGAR score medication and other dietic information. Breast/Top feeding.
15. Identification and uses of instrument are used in Gynaecology and obstetrics.
16. Care of important diseases in neonates as cynosis score, neo natal jaundice, asphyxia.

परिशिष्ट–3

द्वितीय चरण–मुख्य परीक्षा

नर्सिंग (यूनानी) विषय

परीक्षा योजना

01– प्रश्न पत्र	–	एक
02– प्रश्नों की संख्या	–	09 (05+04)
03– कुल अंक	–	85 (25+60)
04– समयावधि	–	3:00 घण्टा

ध्यातव्य है उक्त संगत पाठ्यक्रम के आधार पर नर्सिंग (यूनानी) विषय (परम्परागत) के प्रश्नपत्र की रचना हेतु प्रश्नपत्रों के स्वरूप एवं अंकों का विभाजन निम्नवत् हैः–

1. मुख्य परीक्षा के प्रश्नपत्र में प्रश्न दो खण्डों में विभाजित रहेंगे। प्रश्नों की कुल संख्या खण्डवार निम्नवत् होगीः–

खण्ड–अ– में कुल 05 लघु उत्तरीय प्रश्न होंगे। सभी प्रश्न करना अनिवार्य है। प्रत्येक प्रश्न 05 अंकों का होगा। (प्रत्येक प्रश्न की अधिकतम शब्द सीमा 125 होगी)

खण्ड–ब– में कुल 06 दीर्घ उत्तरीय प्रश्न होंगे, जिसमें से 04 प्रश्न करना अनिवार्य है। प्रत्येक प्रश्न 15 अंकों का होगा। (प्रत्येक प्रश्न की अधिकतम शब्द सीमा 300 होगी)

नोटः– मुख्य (लिखित) परीक्षा हेतु नर्सिंग (यूनानी) विषय का पाठ्यक्रम प्रारम्भिक परीक्षा के नर्सिंग (यूनानी) विषय की भांति ही रहेगा।

Secretary